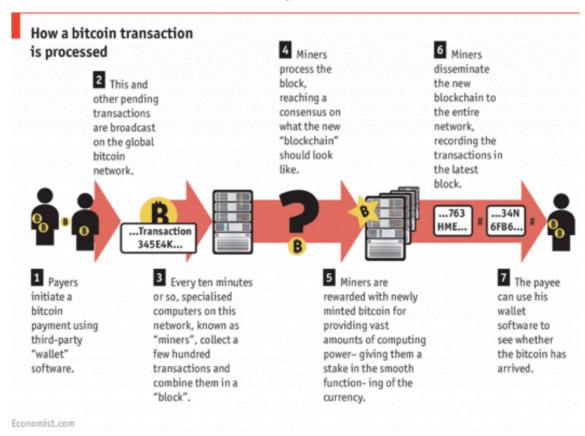
# BIBLICAL BITCOINS – THE ROLE OF THE SHEKEL IN TORAH

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Source: The Economist, 'Blockchain: the next big thing', 9 May 2015

# The fei – the stone money of Yap



STONE MONEY OF UAP, WESTERN CAROLINE ISLANDS.

(From the paper by Dr. W. H. Furness, 3rd, in Transactions, Department of Archæology, University of Pennsylvania, Vol. I., No. 1, p. 51, Fig. 3, 1904.)

### Tari coin of the Knights of Malta (first issued in 1566)



NON AES SED FIDES = NOT COPPER, BUT TRUST (*Fides* can be translated as faith, trust, confidence, belief, loyalty etc.)

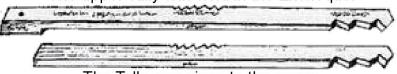
The English word 'credit' ultimately derives from the Latin *credere*, to believe or trust

## **Exchequer tally sticks**



Tally sticks had unique notches, and then split lengthwise so the two halves matched perfectly and could not be counterfeited or changed.





The Tally was given to the payee

#### **Readings:**

- 1. Abraham's purchase of the cave of Machpelah: Genesis 23:3-16
- 2. The voluntary gifts: Exodus 25: 1-8
- 3. The census, compulsory payments: Exodus 30: 12-15
- 4. Asking sliver and gold from the Egyptians: Exodus 3:20-22
- 5. Asking sliver and gold from the Egyptians: Exodus 11:1-3

# The Shekel in Torah - Readings

#### 1. Genesis 23: 14-16 (Chaye Sarah)

יד וַיַּעַן אַכּרוֹן אֵת אַבְרַהַם, לאמֹר לוֹ: 41 And Ephron answered Abraham, saying: טו אַדני שָמעני אַרץ ארבע מאת שֵקל־ 51 "Pray, my lord, hear me. Land for four בָּסֶף בֵּינִי וּבֵינָך מַהַ־הָוֹא וָאֵת־מֵתָךּ קבֹר: טז וַיִּשְׁמֵע אַבְרָהָם אֵל־עַפָּרוֹן וישׁקּל אַבָרַהַם לעפרן אַת־הַכֵּסֶף אֲשֶׁר דְּבֵּר בָּאַזָני בָני־חת אַרְבַּע מאוֹת שֶׁקֶל כָּסֶף צבר לסחר:

- hundred silver shekels between me and you, what does it come to? Go and bury your dead."
- **61** And Abraham heeded Ephron and Abraham weighed out to Ephron the silver that he spoke of in the hearing of the Hittites, four hundred silver shekels at the merchants' tried weight.

# 2. Exodus 25:1-8 (Terumah)

ילי ויקחוּ־לי מל־בָּנֵי יִשְׂרָאֵל וִיקחוּ־לִי 2 "Speak to the Israelites, that they take Me a תְּרוּמָה מֵאֵת כָּל־אִישׁ אֲשֶׁר יִדְּבֶנוּ לְבּוֹ הַקחוּ אֶת־תָּרוּמַתִי:

ג וזאת הַתִּרוּמָה אֲשֶׁר תִּקְחוּ מֵאָתַם זַהַב וַבֵּסֵף, וּנִחשֶׁת:

> ד וּתְכֵלֶת וָאַרגָּמַן וְתוֹלַעַת שַׁני וְשׁשׁ ועזים:

ה וערת אילם מאדמים וערת החשים ועצי שטים:

ו שמן לַמַּאֹר בִּשָׂמִים לִשֵׁמֵן הַמִּשִׁחָה ולקטרת הסמים:

ז אַבנִי־שֹהַם וְאַבנֵי מִלָּאִים לָאֵפֹד וְלַחֹשֶׁן:

ח ועשוּ לִי מִקְדַשׁ וְשַׁכַנְתִּי בִּתוֹכַם:

א וידבר יהוה אל־משה לאמר: 1 And the Eternal spoke to Moses, saying:

- donation from every man, as his heart may urge him you shall take My donation..
- **3** And this is the donation that to you shall take from them: gold, and silver, and bronze;
- 4 and indigo, and purple, and crimson, and linen, and goat hair;
- 5 and reddened ram skins and ochre-dyed skins, and acacia wood.
- **6** Oil for the lamp, spices for the anointing oil, and for the aromatic incense.
- 7 Carnelian stones and stones for setting the ephod and in the breastplate.
- **8** And they shall make Me a sanctuary, that I may dwell in their midst."

# **Exodus 30:12-15 (Ki Tissa)**

לְפָקֶדֵיהֵם וְנָתִנוּ אֲישׁ כֹּפֵר נַפִּשׁוֹ לַיהוַה בפקד אתם ולא־יהנה בהם נגף, בפקד

יג זה יתונו כַּל־הַעָּבֵר עַל־הַפָּקְדִים 13 This shall each who undergoes the count מַחַצִית הַשָּׁקֵל בִּשָּׁקֵל הַקֹּדֵשׁ עַשִּׁרִים גַּרָה השקל מחצית השקל. תרומה ליהוה:

- יב כי תשא את־ראש בני־ישׂראל 12 When you count heads for the Israelites, according to their numbers, every man shall give ransom for his life to the Eternal when they are counted, that there be no scourge among them, when they are counted.
  - give: half a shekel by the shekel of the sanctuary – twenty gerahs to the shekel – half a shekel, a donation to the Eternal.

יד כל, הַעֹבר עַל־הַפָּקְדִים, מבֵּן עֵשְׂרִים 14 Whosoever undergoes the count from שנה ומעלה יתן תרומת יהוה:

טו הַעַשִׁיר לֹא־יַרְבָּה וְהַדַּל לֹא יַמִעיט מְמַחֲצִית הַשַּׁקֵל לַתָת אֵת־תִּרוּמַת יָהוָה לכפר על־נפשתיכם:

twenty years old and up, shall give Eternal's donation.

15 The rich man shall not give more and the poor shall not give less than half a shekel, when they give the offering of the Eternal, to atone for their lives."

## 4. Exodus 3:20-22 (Shemot)

כ ושלחתי את־ידי והכּיתי את־מצָרים בָּכֹל נָפָּלְאֹתֵי אֲשֶׁר אֱעֲשֶׂה בָּקְרַבּוֹ :וְאַחֲבִי־כֵן יְשַׁלַּח אֵתְכֵם out.

כא וְנַתְתִּי אֵת־חֵן הַעַם־הַוָּה בְּעיני 21And I will grant this people favour in the מָצְרֵיִם וָהַיָה כִּי תֵּלֵכוּן לֹא תַלְכוּ רֵיקַם:

כב וְשַׁאֲלַה אָשַׁה מִשְׁכֵנְתַּה וּמְגַּרַת בֵּיתַה כָּלֵי־כֶסֶף וּכָלֵי זָהָב וּשִׂמַלֹת וְשַׂמִתַּם על־ בְּנֵיכֵם וְעַל־בִּנֹתֵיכֵם וְנָצֵּלְתֵּם אֵת־ מָצְרָיִם:

20 "And I will send out My hand, and strike Egypt with all My wonders that I shall do in hi midst thereof, and afterwards will he send you

eyes of Egypt, and so when you go, you will not go empty-handed.

22 But each woman will ask of her neighbour and the sojourner in her house ornaments of silver and ornaments of gold and robes, and you shall put them on your sons and on your daughters and you shall despoil Egypt."

## 5. Exodus 11:1-3 (Bo)

א וַיֹּאמֶר יִהוָה אֵל־מֹשֵׁה עוֹד נָגַע אַחַד אביא על־פּרעה ועל־מצרים אחרי־כן יָשַׁלַּח אֶתְכֵם מְזֵּה כִּשַׁלְּחוֹ כַּלַה גַּרשׁ יָגרשׁ אַתְכָם מזָה:

ב דַבֶּר־נָא בְּאָזְנֵי הָעַם וְיִשְׁאַלוּ אישׁ מאָת רַעהוּ וָאָשַׁה מֵאָת רַעוּתָהּ, כָּלֵי־ כסף וכלי זהב:

ג וַיָּתוֹ יָהוָה אֱת־חוֹ הַעֲם בִּעיני מצְרֵים גַם הַאָּישׁ משֶה גַּדוֹל מָאֹד בָּאָרֵץ מצָרֵים, בָּעינִי עַבְדִי־פַּרְעֹה וּבְעינִי הַעַם:

- 1 And the Eternal said to Moses: "Yet one more plague shall I bring upon Pharaoh, and upon Egypt. Afterwards he will send you off from here; when he sends you off altogether, he will surely drive you out from here.
- 2 Speak, pray, in the hearing of the people, that every man borrow from his fellow man and every woman from her fellow woman, ornaments of silver and ornaments of gold.
- **3** And the Eternal will grant the people favour in the eyes of the Egyptians. The man Moses, too, is very great in the land of Egypt, in the eyes of Pharaoh's servants, and in the eyes of the people.

Hebrew from www.mechon-mamre.org Translation (adapted) from Robert Alter, The Five Books of Moses: A Translation with Commentary (W W Norton & Co., 2004)